Eighth Sunday after Pentecost



10:00 am
July 26, 2020
Zion Lutheran Church
Camas, Washington
360-834-4201 Office
Susan Dollinger, Associate Pastor

Prelude Gary Ritter

Welcome and Announcements

GATHERING

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. *Amen.*

P: Trusting in the mercy of God, let us confess our sin.

Silence for reflection and self-examination

P: Reconciling God,

C: we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

P: Beloved of God, by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit. *Amen.*

Prayer of the Day

P: Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord. **Amen.**

Gathering Hymn "Open Now Thy Gates of Beauty" v. 1-4 Number <u>533</u>

- 1. Open now thy gates of beauty, Zion, let me enter there, where my soul in joyful duty waits for God who answers prayer. Oh, how blessed is this place, filled with solace, light, and grace!
- 2. Gracious God, I come before thee; come thou also unto me; where we find thee and adore thee, there a heav'n on earth must be. To my heart, oh, enter thou, let it be thy temple now!
- 3. Here thy praise is gladly chanted, here thy seed is duly sown; let my soul, where it is planted, bring forth precious sheaves alone, so that all I hear may be, fruitful unto life in me.
- 4. Thou my faith increase and quicken, let me keep thy gift divine; howsoe'er temptations thicken, may thy word still o'er me shine as my guiding star through life, as my comfort in all strife.

WORD

First Reading 1 Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." ⁶And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" ¹⁰It pleased the Lord that Solomon had asked this. ¹¹God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself

understanding to discern what is right, ¹²I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. ²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. ³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against

Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." ³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

God's elect? It is God who justifies. 34Who is to condemn? It is Christ

Jesus, who died, ves. who was raised, who is at the right hand of God.

who indeed intercedes for us. 35 Who will separate us from the love of

L: Word of God, Word of life.

C: Thanks be to God.

P: The Holy Gospel according to St. Matthew, the thirteenth chapter.

C: Glory to you, O Lord.

Gospel Matthew

Second Reading

13:31-33, 44-52

Romans 8:26-39

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; ³² it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs

and becomes a tree, so that the birds of the air come and make nests in its branches." ³³He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." ⁴⁴"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. 45" Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it. 47" Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous 50 and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 51"Have you understood all this?" They answered, "Yes." 52 And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

P: The Gospel of the Lord.

C: Praise to you, O Christ!

Message Leslee Froehlich

Hymn of the Day "Seek Ye First the Kingdom of God" WOV Number 783

- 1. Seek ye first the kingdom of God and its righteousness, and all these things shall be added unto you. Allelu, alleluia.
- 2. Ask and it shall be given unto you; seek and you shall find; knock and the door shall be opened unto you. Allelu, alleluia.
- 3. We do not live by bread alone, but by ev'ry word that proceeds from the mouth of God. Allelu, alleluia.

Apostles' Creed Page 105

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence

Merciful God, your reign is revealed to us in common things: a mustard shrub, a woman baking bread, a fishing net. Help your church witness to the surprising yet common ways you encounter us in daily life. Lord, in your mercy,

hear our prayer.

When your word is opened, it gives light and understanding. Increase our understanding and awe of your creation; guide the work of scientists and researchers. Treasuring the earth, may we live as grateful and healing caretakers of our home. Lord, in your mercy,

hear our prayer.

As the birds of the air nest in branches of trees, gather the nations of the world into the welcoming shade of your merciful reign. Direct leaders of nations to build trust with each other and walk in the way of peace. Lord, in your mercy,

hear our prayer.

Your Spirit helps us in our weakness and intercedes for the saints according to your will. Help us when we do not know how to pray. Give comfort to the dying, refuge to the weary, justice to those who are oppressed, and healing to the sick, especially those we remember aloud or in our hearts. Lord, in your mercy,

hear our prayer.

You show steadfast love and direct us to ask of you what we need. Help this congregation ask boldly for what is most needed. Refresh us with new dreams of being your people in this world. Lord, in your mercy,

hear our prayer.

In you our lives are never lost. Strengthen us by the inspiring witness of your people in all times and places. Embolden our witness now and one day gather us with all your saints in light. Lord, in your mercy,

hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord. **Amen.**

Peace

P: The peace of the risen Christ be with you always.

C: And also with you.

Please share a time of peace online with one another using the chat comments or with someone next to you or spend this time in prayer.

Special Music
"Sing With Grace in Your Heart"

Pat Hagensen, Judy Swanson G.F. Handel

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

Benediction

P: Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. **Amen.**

Sending Hymn "Children of the Heavenly Father" Number 781

- 1. Children of the heav'nly father, safely in his bosom gather, nestling bird or star in heaven, such a refuge ne'er was given.
- 2. God his own doth tend and nourish, in his holy courts they flourish. From all evil things he spares them, in his mighty arms he bears them.

- 3. Neither life nor death shall ever from the Lord his children sever; unto them his grace he showeth, and their sorrows all he knoweth.
- 4. Though he giveth or he taketh, God his children ne'er forsaketh; his the loving purpose solely to preserve them pure and holy.

Dismissal

P: Go in peace. Christ is with you always.

C: Thanks be to God.

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"Open Now Thy Gates of Beauty"

Text: Benjamin Schmolck; Music: Joachim Neander UNSER HERRSCHER "Seek Ye First the Kingdom of God" Text Matthew 6:33, 7:7, 4:4, adapted

by Karen Lafferty; Music: Karen Lafferty

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"Sing With Grace in Your Heart" Music: G. F. Handel

Text: adapted from the Bible

"Children of the Heavenly Father" Text: Caroline Sandell Berg

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Music: Swedish folk tune TRYGGARE KAN INGEN VARA