



February 17, 2021  
7 pm

Zion Lutheran Church Camas, Washington

**Ministers: the entire congregation**

Susan Dollinger, Associate Pastor

Pam Ensley, Youth Minister

Karen Rezabek, Praise Team

Patricia Hagensen, Administrative Assistant

Church office 360-834-4201;

email [info@zionluthcamas.org](mailto:info@zionluthcamas.org)

Hours: Mon 8-12:00, Tues-Fri 8-5:00

***"As a welcoming Body of Christ, we celebrate and share God's saving grace for all."***

#### Introduction

*On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that "now is the day of salvation." Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.*

#### Welcome and Announcements

#### Prayer of the Day

P: Almighty and ever-living God,

C: ***out of your love and mercy you breathed into dust the breath of life, forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may serve our neighbors with kindness and love. Call forth our prayers, and strengthen us to face our mortality with confidence in the mercy of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.***

*"Just As I Am, Without One Plea"*

vs. 1,2 Number 592

1. Just as I am, without one plea, but that thy blood was shed for me, and that thou bidd'st me come to thee, O Lamb of God, I come, I come.
2. Just as I am, though tossed about with many a conflict, many a doubt, fightings and fears within, without, O Lamb of God, I come, I come.

#### WORD

Bible Reading

Isaiah 58:6-12

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? <sup>8</sup>Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. <sup>9</sup>Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

L: Word of God, Word of life.

C: ***Thanks be to God.***

Psalm 51:1-17

Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses. Wash me through and through from my wickedness, and cleanse me from my sin. For I know my offenses, and my sin is ever before me. Against you only have I sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment. Indeed, I was born steeped in wickedness, a sinner from my

mother's womb. Indeed, you delight in truth deep within me, and would have me know wisdom deep within. Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow. Let me hear joy and gladness, that the body you have broken may rejoice. Hide your face from my sins, and blot out all my wickedness. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation and sustain me with your bountiful Spirit. Let me teach your ways to offenders, and sinners shall be restored to you. Rescue me from bloodshed, O God of my salvation, and my tongue shall sing of your righteousness. O Lord, open my lips, and my mouth shall proclaim your praise. For you take no delight in sacrifice, or I would give it. You are not pleased with burnt offering. The sacrifice of God is a troubled spirit; a troubled and broken heart, O God, you will not despise.

*Stand*

P: The Holy Gospel according to St. Matthew, the sixth chapter.

C: ***Glory to you, O Lord.***

Gospel Reading Matthew 6:1-6, 16-21

“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. <sup>2</sup> So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup> But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup> so that your alms may be done in secret; and your Father who sees in secret will reward you. <sup>5</sup> And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup> But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. <sup>16</sup> And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup> But when you fast, put oil on your head and wash your face, <sup>18</sup> so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. <sup>19</sup> Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup> but store up for yourselves

treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

P: The Gospel of the Lord.

C: ***Praise to you, O Christ.***

Message

Pr. Susan Dollinger

*Silence for reflection*

Hymn of the Day “Let Us Ever Walk With Jesus” Number 802

- 1 Let us ever walk with Jesus, follow his example pure, through a world that would deceive us and to sin our spirits lure. Onward in his footsteps treading, trav'lers here, our home above, full of faith and hope and love, let us do our Savior's bidding. Faithful Lord, with me abide; I shall follow where you guide.
- 2 Let us suffer here with Jesus, and with patience bear our cross. Joy will follow all our sadness; where he is there is no loss. Though today we sow no laughter, we shall reap celestial joy: all discomforts that annoy shall give way to mirth hereafter. Jesus, here I share your woe; help me there your joy to know.
- 3 Let us gladly die with Jesus. Since by death he conquered death, he will free us from destruction, give to us immortal breath. Let us mortify all passion that would lead us into sin; and the grave that shuts us in shall but prove the gate of heaven. Jesus, here with you I die, there to live with you on high.

Invitation to Lent

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection*

Confession of Sin

Page 252

P: Most holy and merciful God,

C: ***we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.***

P: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

C: ***Have mercy on us, O God.***

P: We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C: ***Have mercy on us, O God.***

P: Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

C: ***Have mercy on us, O God.***

P: Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

C: ***Have mercy on us, O God.***

P: Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

C: ***Have mercy on us, O God.***

P: Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

C: ***Have mercy on us, O God.***

P: Our false judgements, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

C: ***Have mercy on us, O God.***

P: Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

C: ***Have mercy on us, O God.***

P: Restore us, O God, and let your anger depart from us.

C: ***Hear us, O God, for your mercy is great.***

P: Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who

are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, now and forever. ***Amen.***

Solo

*"Come Alive"*

Brooke Danielson

Guitar-Megan Vorderstrasse

The Prayers

P: Relying on the promises of God, we pray boldly for the church, the world, and all in need.

*A brief silence*

P: O God, you call your church to be ministers of reconciliation throughout the world. Inspire your church in its proclamation of the gospel and guide its ministries to build up the body of Christ. Lord, in your mercy,

C: ***hear our prayer.***

P: O God, you created the earth and all its inhabitants and you declared that it is good. Protect mountains and valleys, animals and plants, and direct us to be good stewards of all you have made. Lord, in your mercy,

C: ***hear our prayer.***

P: O God, you desire peace. Direct governments and leaders to work for the well-being of all people and raise up advocates to speak and serve on behalf of the downtrodden. Lord, in your mercy,

C: ***hear our prayer.***

P: O God, you are our hope in the midst of despair, our help in the midst of sorrow, and our consolation in the midst of affliction. Grant comfort to all who suffer in body, mind, or spirit, especially those we remember aloud or in our hearts, and support caregivers who attend to all in need. Lord, in your mercy,

C: ***hear our prayer.***

P: O God, you are love, and you call us to love one another. Accompany with your grace those journeying toward baptism and call us all to repentance as we prepare to celebrate Christ's death and resurrection. Lord, in your mercy,

C: **hear our prayer.**

P: O God, you are our life and our salvation. We give you thanks for the righteous who have died in faith. Inspire us by their example to proclaim your steadfast love. Lord, in your mercy,

C: **hear our prayer.**

P: We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. **Amen.**

*"Just As I Am, Without One Plea"*

vs. 3, 4 Number 592

3. Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve; because thy promise I believe, O Lamb of God, I come, I come.

4. Just as I am; thy love unknown has broken ev'ry barrier down; now to be thine, yea, thine alone, O Lamb of God, I come, I come.

## MEAL

Prayer of Preparation

P: Faithful God,

C: ***you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord. Amen.***

Words of Institution

The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

Invitation to Communion

Post-Communion Prayer

P: God of steadfast love,

C: ***at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord. Amen.***

Benediction

P: The Lord bless you and keep you. The Lord's face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name ☩ of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Sending Hymn *"Precious Lord, Take My Hand"*

Number 773

1. Precious Lord, take my hand, lead me on, let me stand, I am tired, I am weak, I am worn. Through the storm, through the night, lead me on to the light, take my hand, precious Lord, lead me home.
2. When my way grows drear, precious Lord, linger near, when my life is almost gone, hear my cry, hear my call, hold my hand lest I fall. Take my hand, precious Lord, lead me home.
3. When the darkness appears and the night draws near, and the day is past and gone, at the river I stand, guide my feet, hold my hand. Take my hand, precious Lord, lead me home.

Dismissal

Page 255

P: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit. **Thanks be to God.**

Postlude/Silent Meditation

*Our thanks to our musicians Gary Ritter, Megan Vorderstrasse, and Brooke Danielson*

Liturgy used with permission under license from Augsburg Fortress  
through Sundays and Seasons. #SAS006227  
Text, Music, and Streaming - One License #A-706949; CCLI #791428

*"Just As I Am, Without One Plea"*

Text: Charlotte Elliott; Music: William B Bradbury.

*"Let Us Ever Walk With Jesus"*

Text: Sigismund von Birken; Lutheran Book of Worship, alt.

Music: Georg G. Boltze. Text 1978 Lutheran Book of Worship, admin.  
Augsburg Fortress

*"Come Alive"* Text: Lauren Daigle, Michael Farren CCLI #6573588;  
2012 CentricSongs (Admin. by Capitol CMG Publishing)  
See You At The Pub (Admin. by Capitol CMG Publishing)  
Farren Love And War Publishing (Admin. by CURB | Word Music  
Publishing) Curb Wordspring Music (Admin. by W.C.M. Music  
Corp.)Centricity Music (CEY)

*"Precious Lord, Take My Hand"* Text: Thomas A. Dorsey

Music: George N. Allen, adapt. Thomas A Dorsey. Text and music 1938,  
1966 Unichappell Music Inc., admin Hal Leonard Corp.